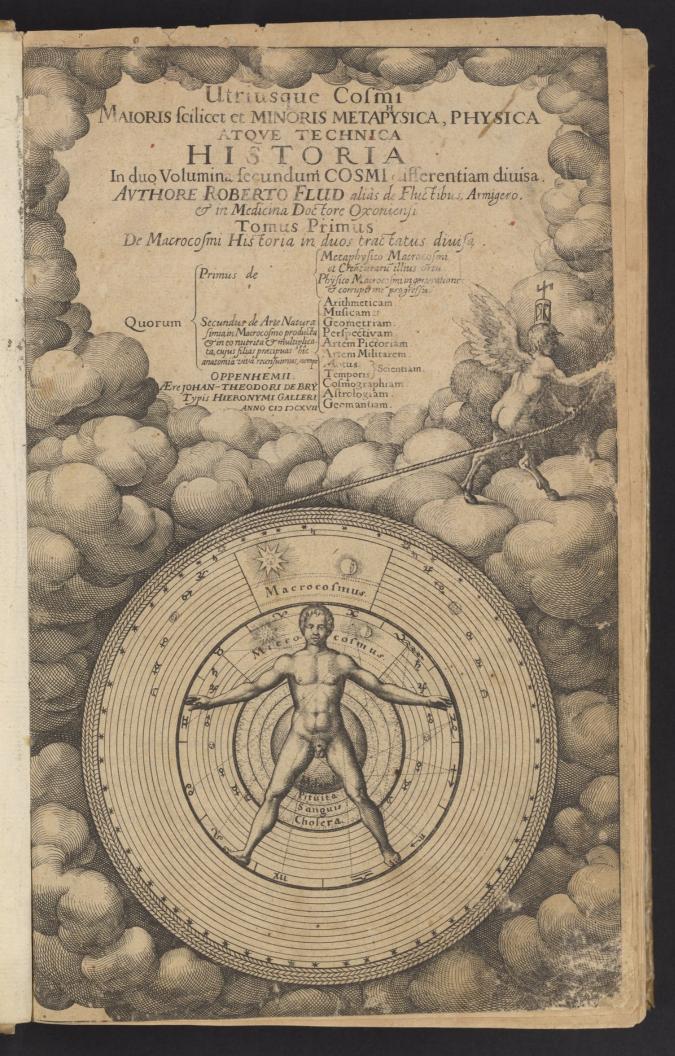
Speculum, Artisque imago. Integra Natura egetabilia Animalia





LECTORI BENEVOLO

ET SYNCERO PHILOSOPHIÆ FILIO, A SPIRITU INTELLIGENTIÆ SANCTO, illuminatio.



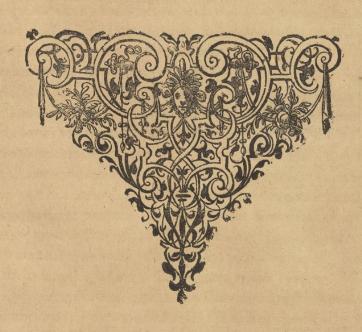
I B 1, mi amice, libentissimè hæc meascripta legenda ossero, haud momo aut cuiquam alii ignorantiæ vel invidiæ tenebris obtuto, quippe cujus est proprium, ore duntaxat impuro omnia veritatis indumentis exornata depravare, atque adeò ipsos quoque opisicis increati ritus impiè ut plurimum profanare. Neque porrò etiam illorum judiciis hoc subjectum nostrum submitten-

dum censemus, qui captui humano illud nimis profundum ac divinum esse autumant, eáque de causa hæcarcana sacra nullo modo nobis perquirenda esse statuunt, assiduè vetus illud axioma inculcantes, Qua supranos, nihiladnos: ita quidem, ut hac ratione penitus à divinarum rerum contemplatione nos retrahere annitentes innuere haud obscurè videantur, parum vel nihil etiam homines ad ipsius opificis immensi imaginem factos à brutis & ratione omni destitutis beluis differre. Nonne autem reperiturin Scripturis sacris, Sapientem astris dominaturum, atque ipsum quoque opisicis increati germen nobispromissise, futurum, ut pulsantibus via aperiatur? Ut nimirum silentio interim præteream, quod etiam spiritus ille immortalis homini in creatione prima a mente divina inspiratus illum eidem isti menti per hoc spiraculum fecerit proximum, & mentis opera ei penitius introspicere, ac animo contemplari & perscrutari permiserit: Id sane, quod Philosophorum omnium divinissimus,. Moysiq; proximus Trismegistus in primo suo Pimadrisermone hisce confirmat verbis: Cum homo, inquitille, omnium in se potestatem haberet, opificia septem gubernatorum animadvertit; qui gubernatores humana mentis meditatione gaudentes, singuli proprii sui ordinis participem hominem reddide-

PROOEMIUM.

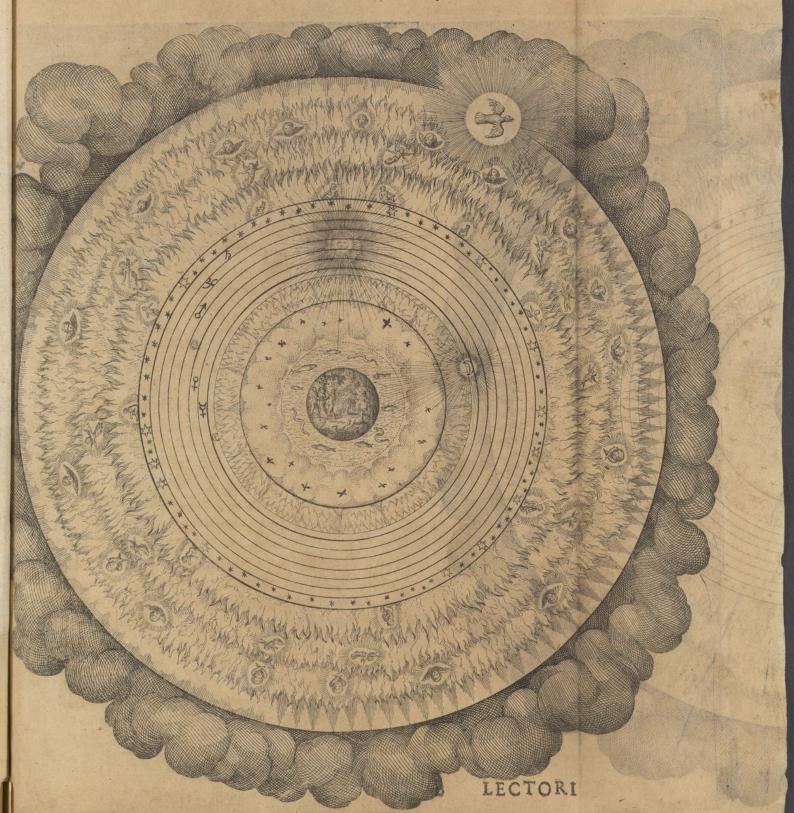
aquam, cujusq; gradus ac dispositionis, operationes etiam lucis cælestis in aquas athereas & supercælestes ac spirituales quodammodo percipere, atque hac via pro captus humani possibilitate totius machina structuram, variamá; ejusdem partium dispositionem contemplari, ac per ultimos & minores principiorum effectus de ipsis etiam principiis quodammodo judicare non erit dissicile.

CON-



TRACTATUS PRIMUS

De Macrocosmi structura, ejusque creaturarum originis bistoria in libros VII. divisa.



ie-

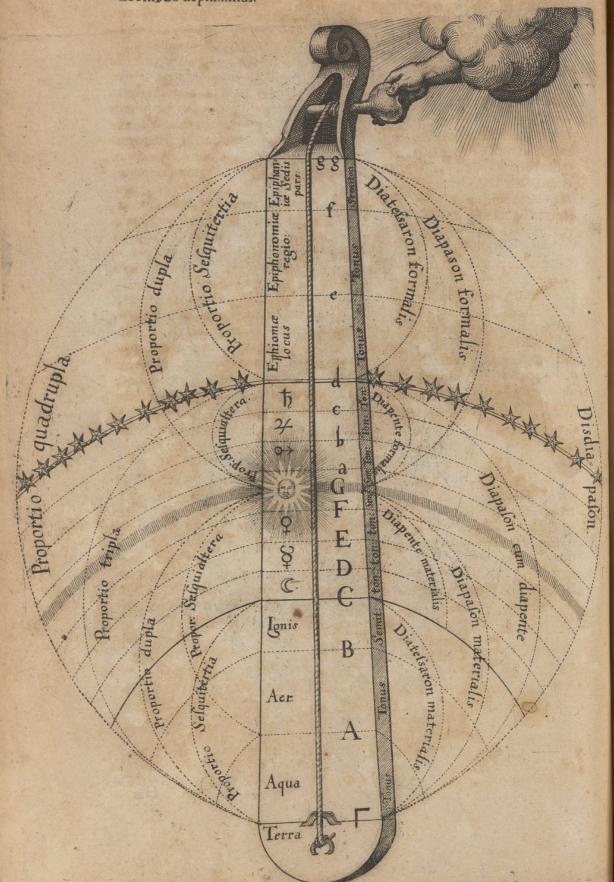
es atad im ri-82 li-2u-

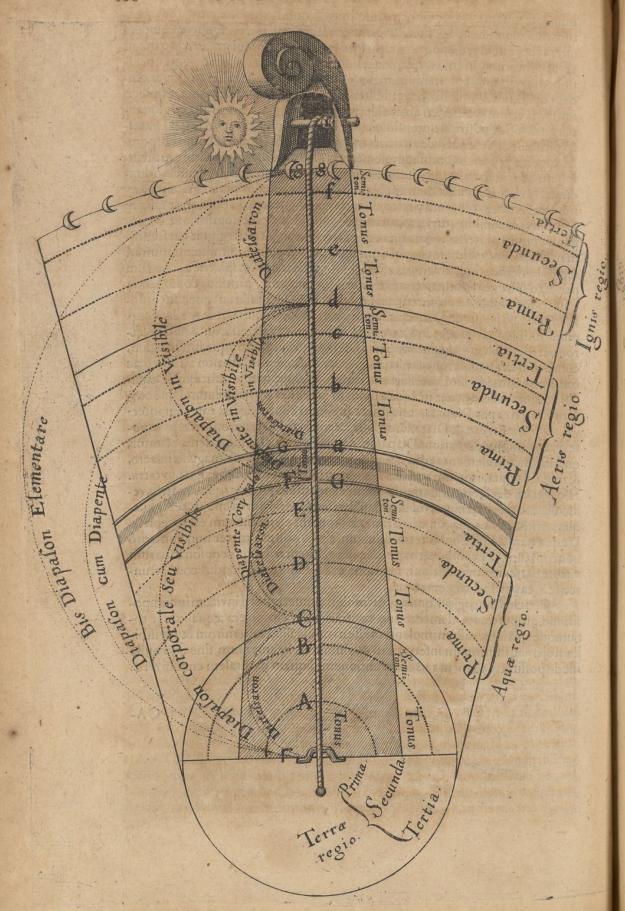
It

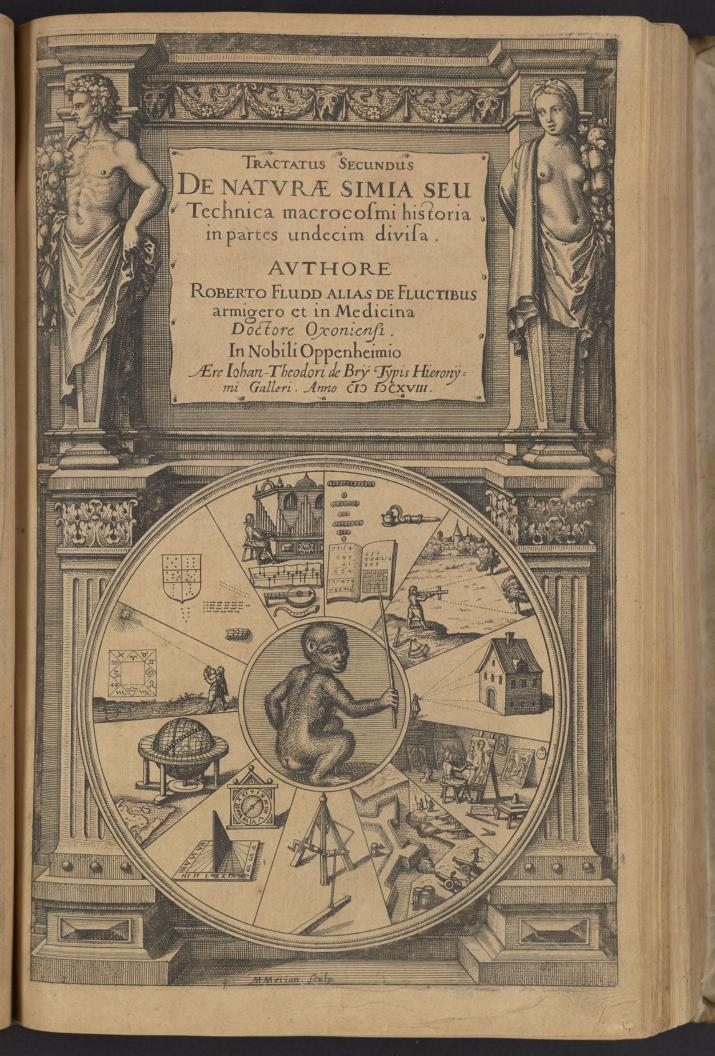


Ut in mundi primordio, ubi tenebræ cujusque cœli cum partibus lucidis, quas viscositas spirituum in illis conclusorum, informationis que avidorum amplexa est, luctabantur in unica eadem que massa, in regionem elementarem contracta.

Quamvis

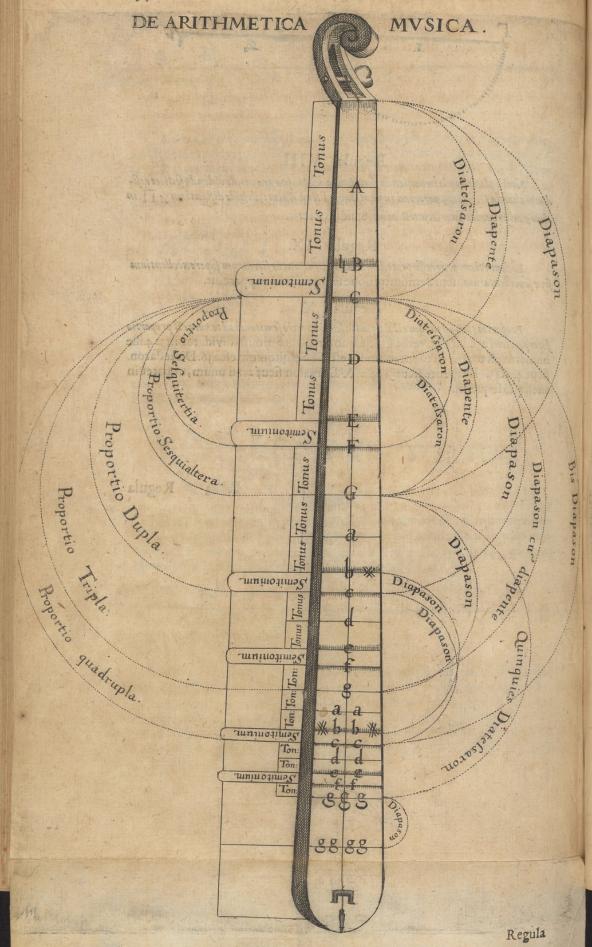






TRACT. II. PART. LIB. I. NUMERORUM DESCRIPTIO.

	finus fignificabit ciphram, quia (utdicunt) Asinus nihilvalet.
0	
J	Pistillum. Hasta.
2	Furca. Fortex.
3	Tripes. Patubulum triangulare.
4	Pileus quadratus. Liber.
5	Lituus . Cucurbita .
6	Retorta. Limax.
7	Securis. Gnomon.
8	Perspicillum. Nates.
9	Serpens. Cauda Canis.
10	





TRACTATVS SECUNDI

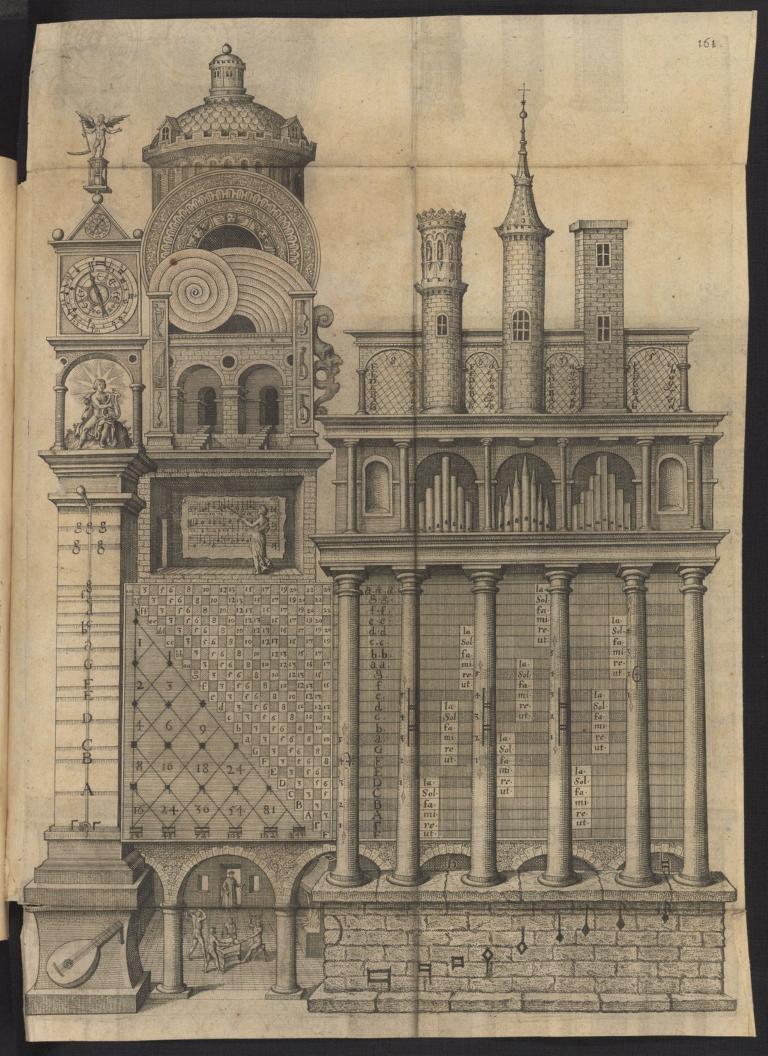
PARSII.
De Templo Musica;

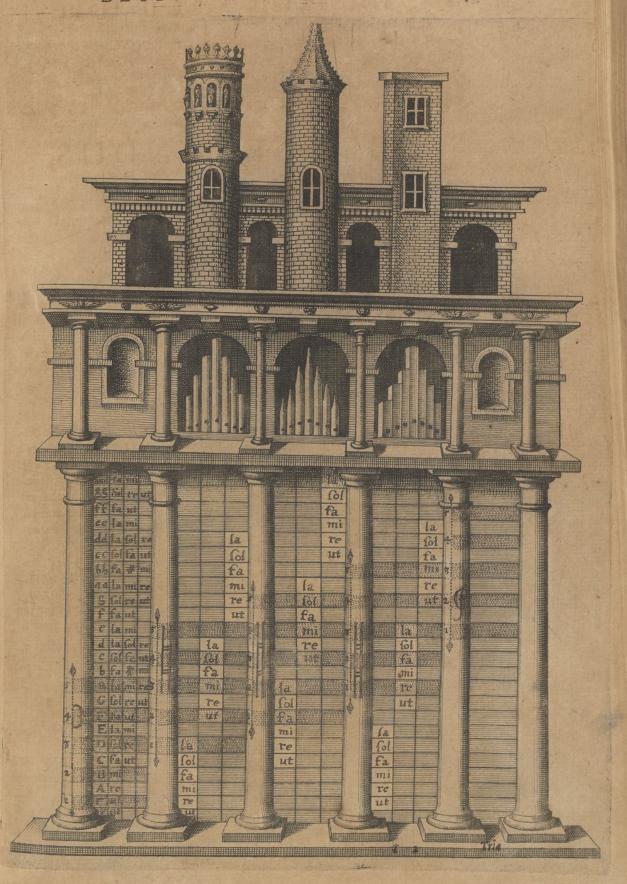
in quo Musica universalis tanquam in speculo conspicitur:

in.

LIBROS SEPTEM DIVISA.







Duparo 8 Ton Quimquises Diatersaron. ton is a Lonus Otopason, Diado tonus tonus Bis Diapason. tonus Proportio quadrupla tonus Jialason cu diapente, Proportio Tripla. Semito, Proportio Dupla tonus Proportio Servine Selquire Diapason. Tonus Diatessaron Tonus Diaketsaron. The Selfum Selfum of the selfu Semito nium. Tonus Semieliko = Tonus Diapason. Diapente. Diaketsaron. Semito nium Dikonus. Tonus Tonus



TRACTATVS SECUNDI

PARS III.

De Geometria seu arte Metrica, tam Theorica, qu'am Practica.

in

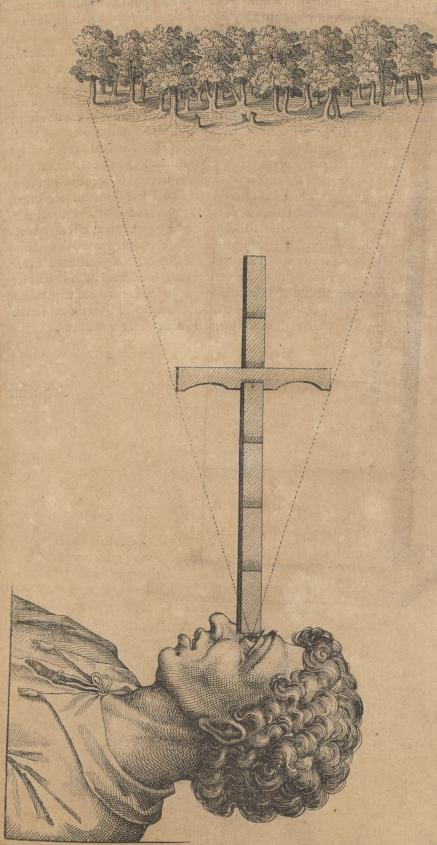
LIBROSTRES DIVISA.



DE GEOMETRICIS INSTRUMENTIS.

In baculo; a. b. c. d. e. f. g. sunt partitiones baculi: a. igitur baculi a g. debet ingredi foramen A. Cursoris, ut cursor huc atque illuc super longitudine a. g.

In Cursore A. indicat foramen quadratum munitum ligno spisso; b.c.d.e. sunt portiones æquales Cursoris, quarum b.c. & e.f. sunt extremæ.





TRACTATVS SECUNDI,

PARS IV.

De optica scientia.

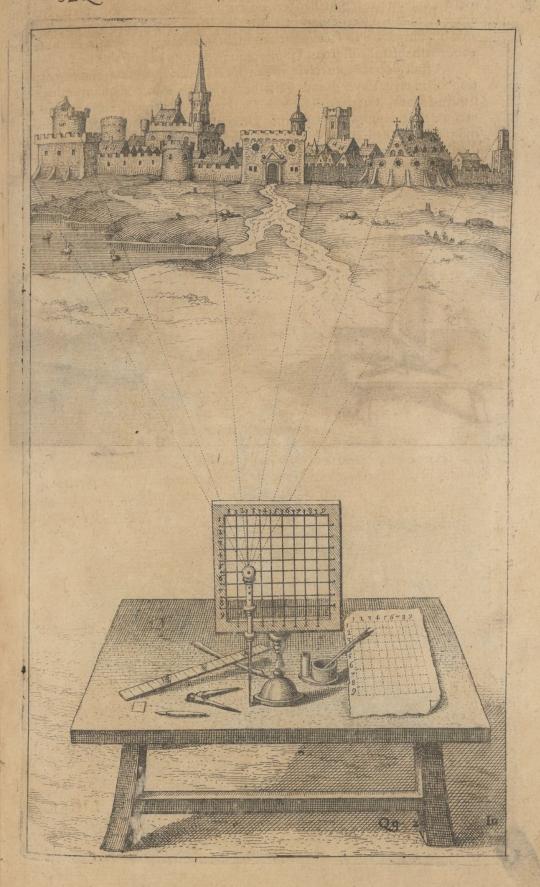
in

LIBROS QVATVOR DIVISA.



00 3

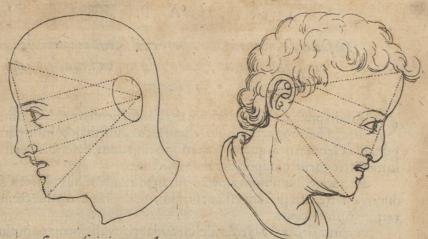
C O N-



ci-

dat X. lo.

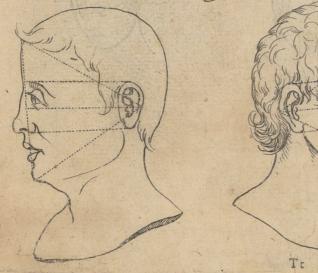
Si



Si vero sursum aspiciat vuleus seminisus, tum latus Trianguli aut versus desctram aut versus sinistra declinare debet hoc modo.



Vbi vero uultus directe à parte anteriori prospicit ibi latus Triangulj anterius debet orthogonaliter eleuarj hoc modo:



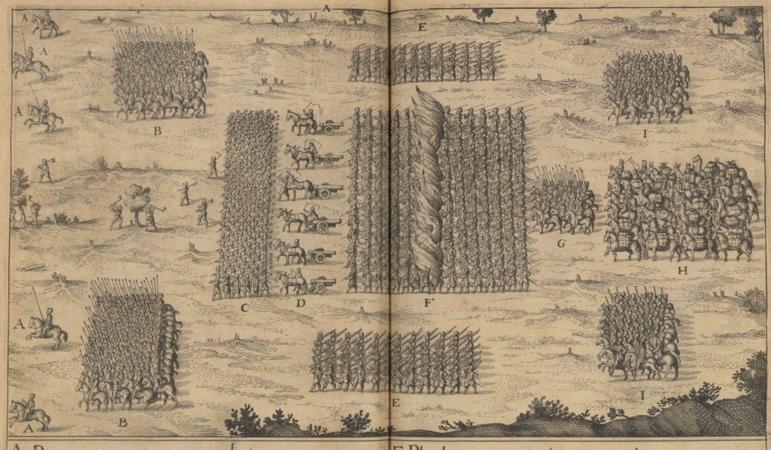
Tt 3 C A P.

TRACTATVS SECUNDI

PARS VI.

De Arte Militari.





A.Præcursores seu speculatores:

B. Equitum leuium cohortes in duo quadra G.Cohores ad Tuldi custodiam constitutus.

ta dextrum nempe & sinistrum divisi:

C.Vastatorum banda:

F. Phalanx seu acies exercitus.

G. Cohores ad Tuldi custodiam constitutus.

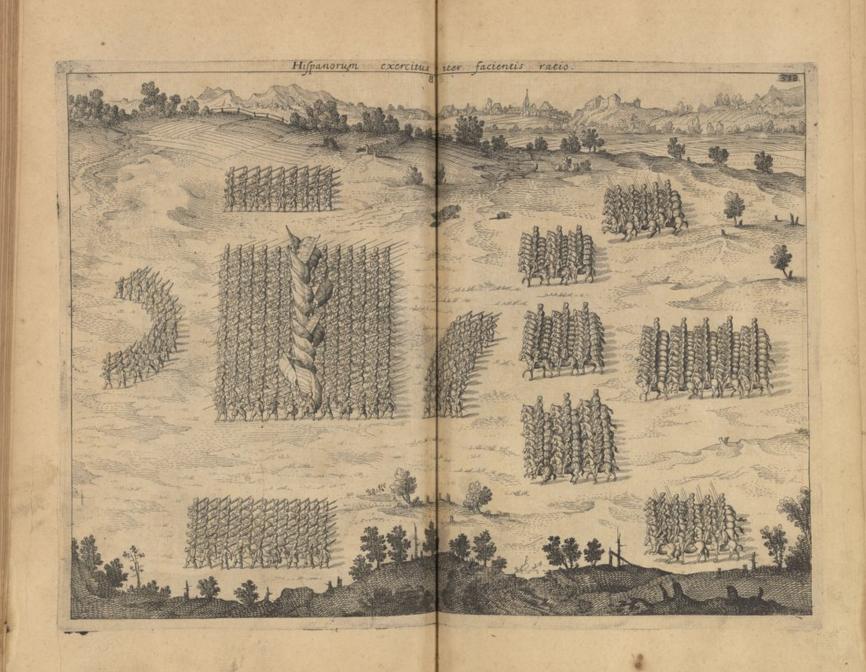
H. Tuldum seu impedimenta exercitus.

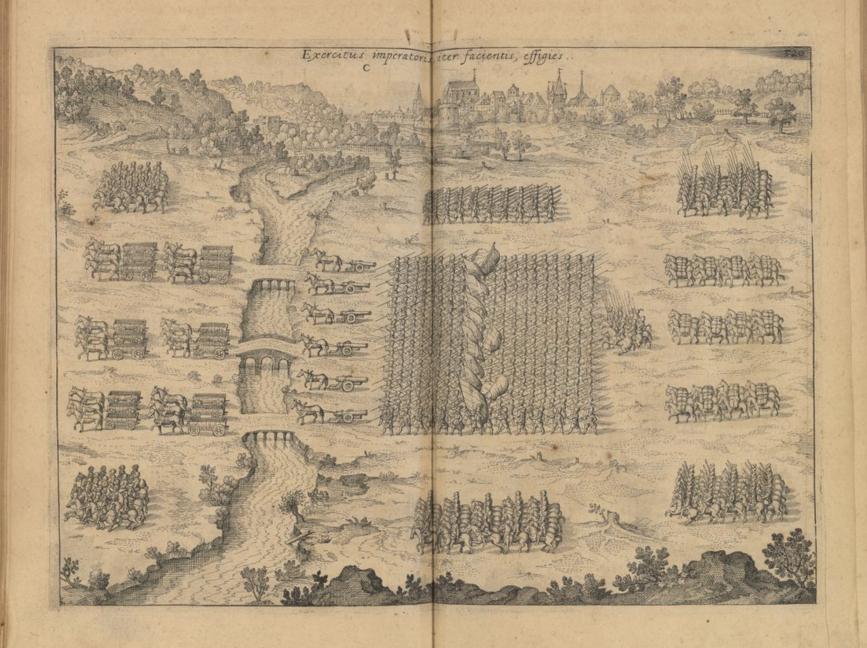
I. Squadro equitum hargenburas gerentiu.

D.Bombardorum campestrium locus. EDuæ phalangis alæ seu manicæ:

I. Squadro equitum hargenburas gerentiu.

Italorum exercitus iter faciens.







DE MACHIN. NONNUL. BELLICIS.

419

denti indumento, ut summitas ejusdem tubæ ultra profundiorem sluminis locum se extendere queat: Et in summitate seu vertice istius tubæ massa ex subere artificialiter connectenda est, ita ut orificium tubæ superaquæ supersiciem semper elevetur, quò aqua per illud orificium ingredi impediatur: Et præparandus est etiam baculus aptus huic negotio, quò meliùs quis in transstussuo se sussitutiones est suminis substantiæ facilè adhæreant. Atque hoc modo solebant homines per slumina transsre, ut à quibus dam veteribus autoribus accepi. Modum autem sic

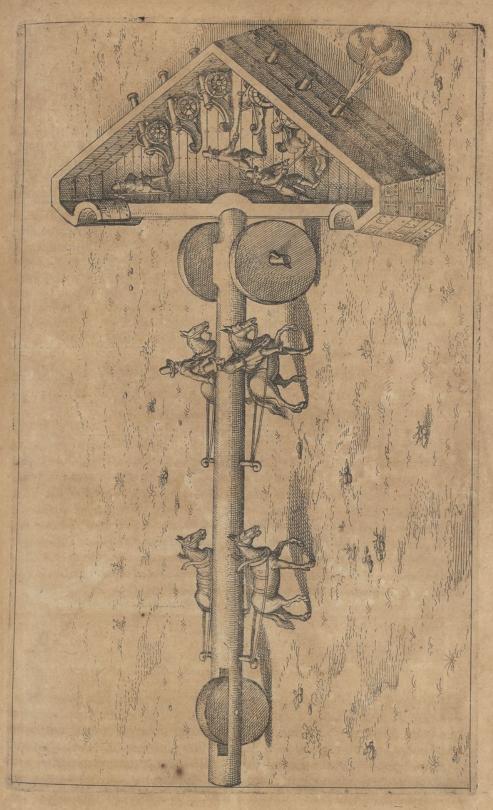


rit, argaen oc res ric rfa

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em nis anti itæ uta tucta ita

ertes im nt, ars er ,&



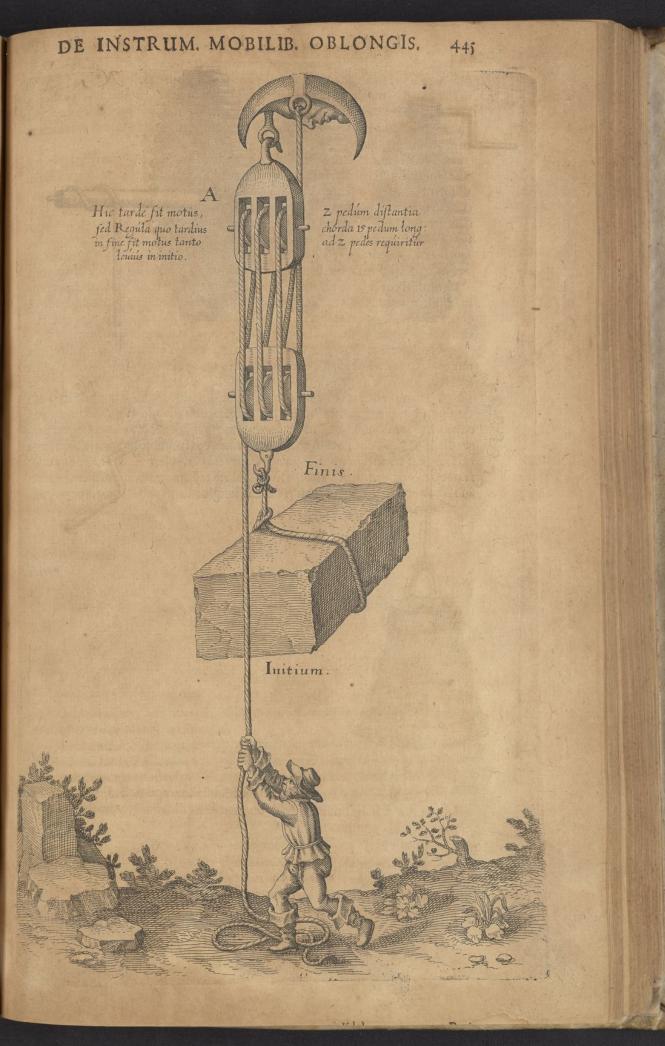
Ggg

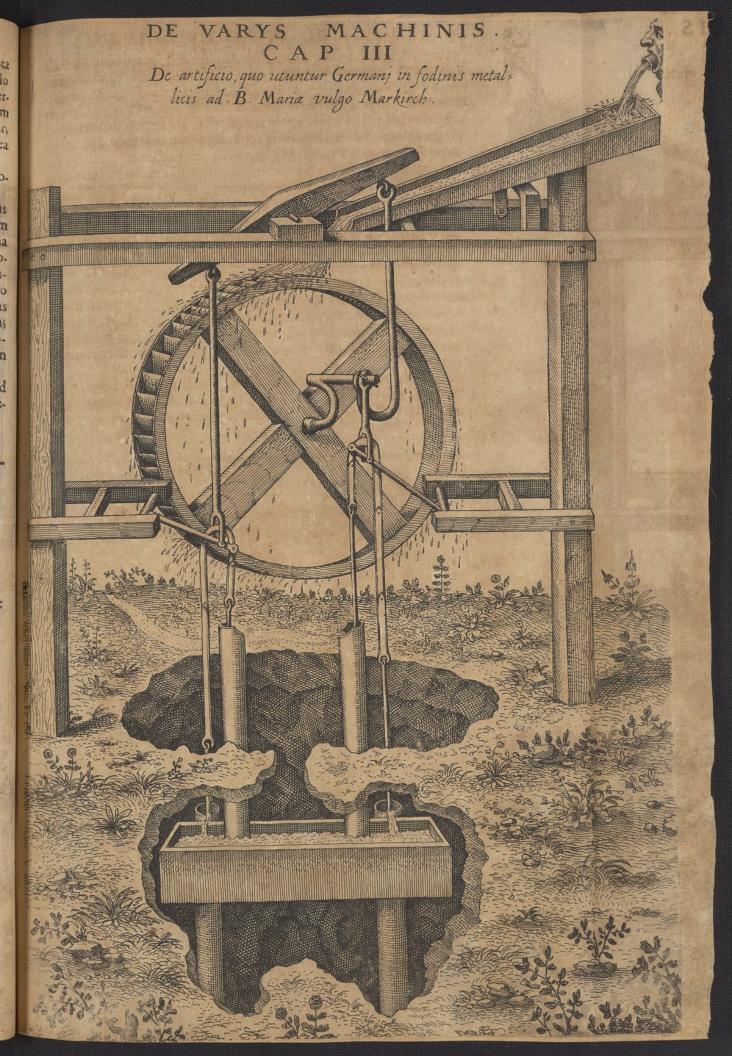
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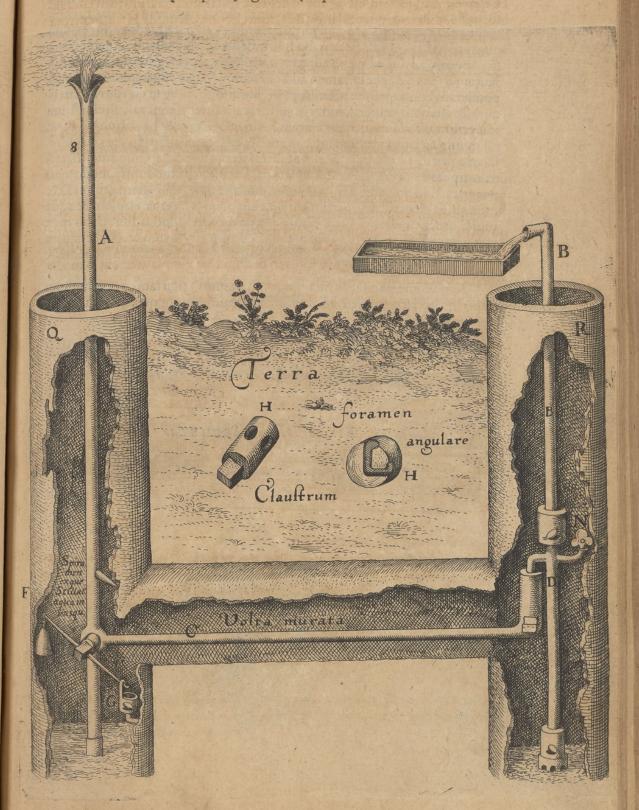
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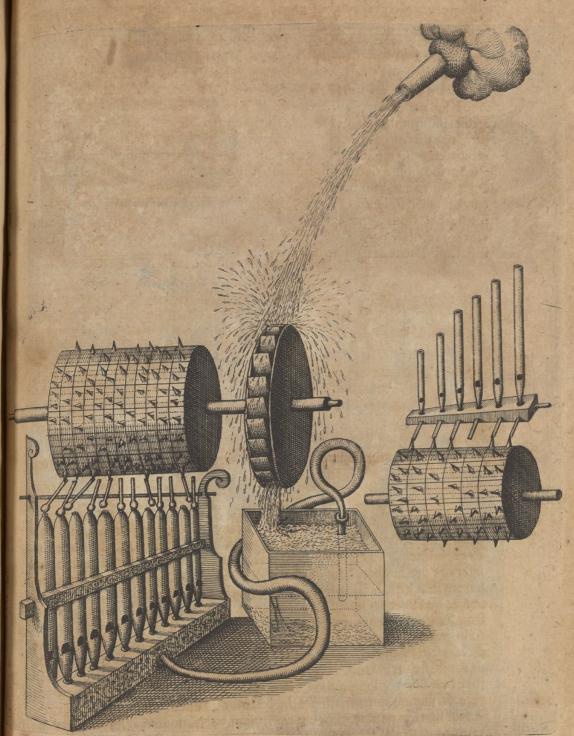




CAP. X.

De quodamartificio, per quod extrahitur aqua bona ex puteo bono per aquam stagni alicujus putridi.





Experimentum VIII.

Moventur etiam fistularum sive organorum claves aliter sine rota, scilicet directa ascensione vel descensione alicujus ponderis, vel arenæ, vel aquæ super innatantis. Ascensione movebit machina quædam claves hoc modo. Fiat pon-

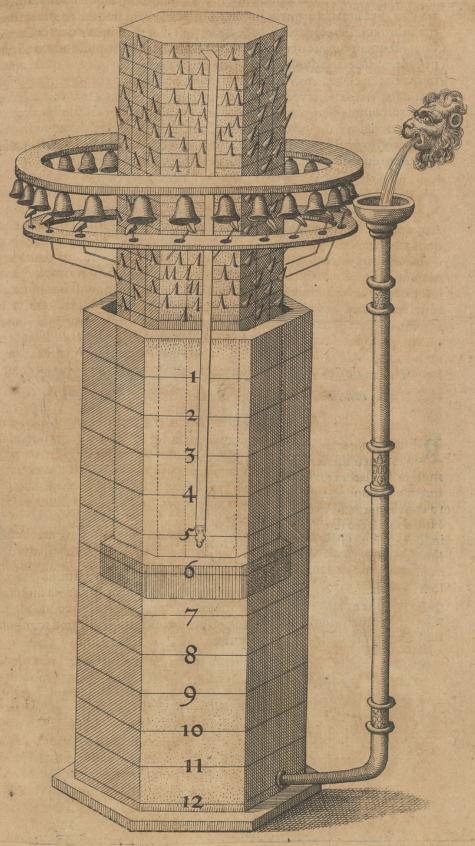
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Yuu 3

Sed